



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

At its meeting held February 27, 2007, the Board took the following action:

8

Supervisor Knabe made the following statement:

“The 22nd Annual Los Angeles Marathon will be held on March 4, 2007. The Marathon is an International event, and the goodwill and positive portrayal of Los Angeles it engenders is an asset to the entire community.”

Therefore, on motion of Supervisor Knabe, seconded by Supervisor Molina, unanimously carried (Supervisor Burke being absent), the Board reduced the parking fee to \$5 per vehicle, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lots 17 and 26 for participants of the 22nd Annual Los Angeles Marathon, to be held March 4, 2007.

06022707\_8

Copies distributed:

Each Supervisor  
Chief Administrative Officer  
County Counsel  
Director of Internal Services

Letter sent to:

Production Manager, Los Angeles Marathon